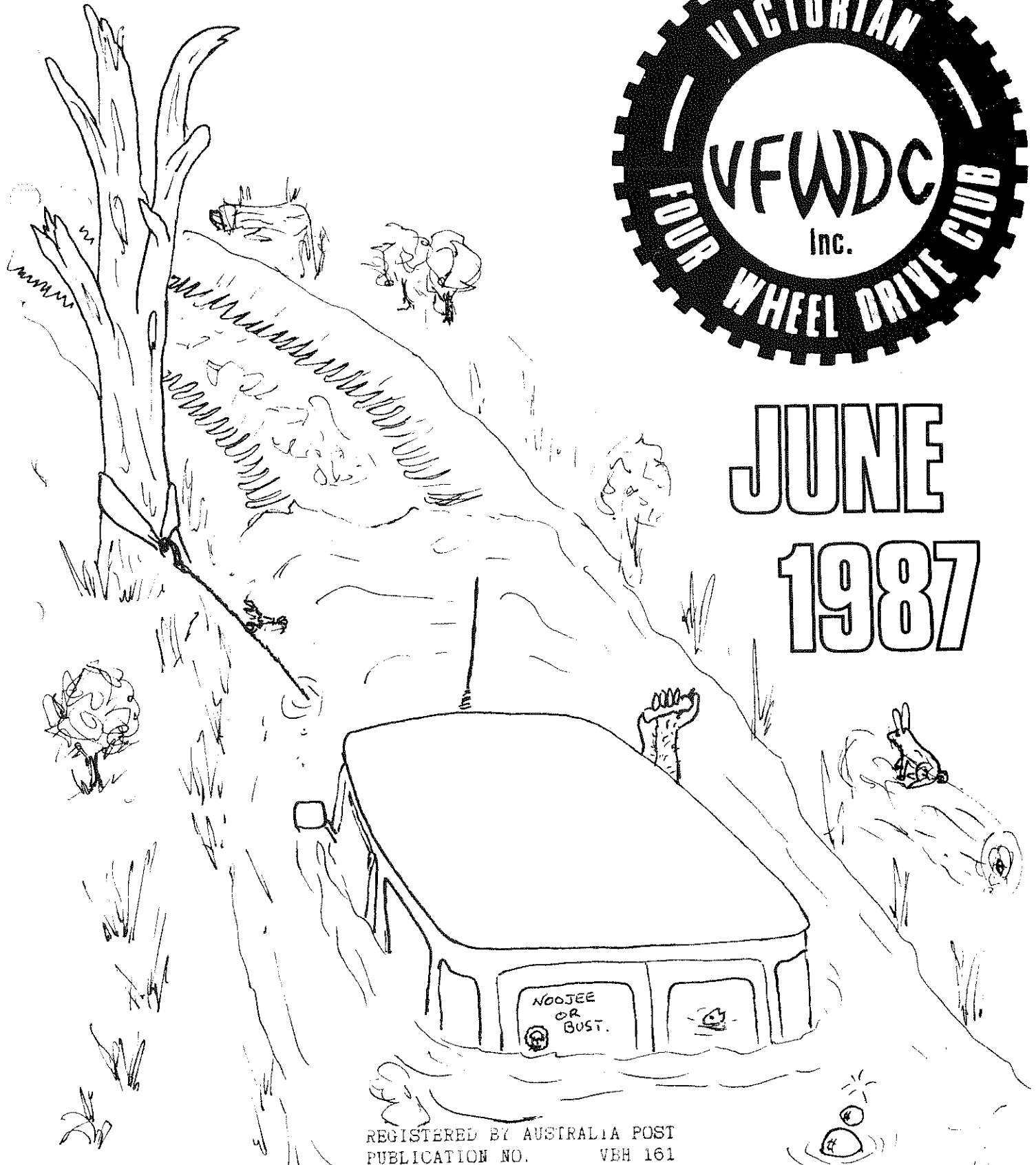


# FREE WHEELING



JUNE  
1987



REGISTERED BY AUSTRALIA POST  
PUBLICATION NO. VBH 161

## COMMITTEE 1986 - 1987

PRES David Heard  
16 Hardy St,  
Selby 3159  
754 8406

VICE PRES Pat Casey  
11 Patterson St  
Carnegie 3163  
570 6452

SEC Mark Templeton  
55 Martin st  
Belgrave 3160  
754 3667

TREAS Rob Ayton  
8 Minerva Cres  
Vermont Sth 3133  
232 0378

ASS SEC Tom Brachna  
11 Sunnyvale Crt  
Hampton Park 3976  
799 1998

SOC Gloria Templeton  
SEC 55 Martin st  
Belgrave 3160  
754 3667

COMMITTEE Steve Alder  
5 Corramar Cres  
Belgrave 3160  
754 7294

Murray Shaw  
53 Liverpool Rd  
Kilsyth 3137  
725 4037

Brian Tuck  
9 Peterfields Crt  
The Basin 3154  
762 5981

ASSOCIATION DELEGATES  
Ricky Rycken  
798 8506

Peter Pink  
763 7434

Tom Brachna  
799 1998

### TRIP CLASSIFICATIONS:

'A' Grade: Extensive use of 4 WD. Tracks may be difficult to negotiate chains should be carried along with towing slings and anchor points, good winter tread pattern tyres are a must. Trip leader has the right to refuse a vehicle if above points are not met. Types of conditions likely to be met include: steep climbs and descents on all surfaces - rocky, muddy, mud & snow, deep river crossing and overgrown tracks.  
Max. 6 Vehicles

'B' Grade: Virtually same conditions as 'A' Grade but track condition is more favourable. Good tyres are a must as well as necessary recovery gear.  
Max. 10 Vehicles

'C' Grade: Very limited use of 4 wd. These trips include car rallies ect. Type of tyres does not matter and recovery gear still essential.  
No Max. Vehicles.

In all above cases Vehicles should be in sound mechanical condition and carry the basic spare part requirement as listed in previous Newsletters.

The Committee would like to express the fact that if in the opinion of the trip leader a vehicle is not suitable for a trip, then that vehicle may be refused permission to partake.

Newsletter items to Mark Templeton by General Meetings at the latest.

MEETINGS LAST TUESDAY OF THE  
MONTH AT THE DANDENONG LIBRARY

CORRESPONDENCE  
P.O. BOX 778  
DANDENONG VIC 3175

PLEASE TRY TO SUPPORT OUR SPONSORS AS THEY ARE SUPPORTING US!!!!!!!!!!!!!!

## PRESIDENTS REPORT JUNE 1987

Election time again, and I don't mean all that federal garbage either. Next meeting we will be calling for nominations for next years committee, so don't just sit there and say nothing or on the other hand just call out any name you think of. If you think you would like to try for a position on the committee ask someone to nominate you. It's not such a bad thing being on the committee, so if you think you can contribute to the organisation of the club or you don't like the way things are being run and would like to put forward new ideas, stand for a position, new members included.

Unfortunately I have had to postpone the navigation trial until further notice as I have not had a chance to check the course over, but don't worry it'll be quite a while before the Otways dry out. Maybe next meeting Patrick and myself can fill you in on some navigational hints.

Last meeting entertainment was provided by James Lee and Don Montague with videos of Tom's Noojee trip and the wine trip respectively. Thanks fellas.

Subscriptions and Radio Licence fees are due next meeting so start saving now, get a paper round or something.

Talking of money, I hope you are selling plenty of raffle tickets. If you have sold any or all your books please bring them to the meeting so as to save time at the A.G.M.



See you at the meeting.

DAVE HEARD

VICTORIAN FOUR WHEEL

DRIVE CLUB INC.

CLUB AUCTION

TO BE HELD ON JULY 5

COMMENCING AT 10am

AT BELWAY MOTORS

76 MAIN ROAD

UPWAY

SPECTACULAR VIEWS OF

NEW - USED & DECEASED

4X4 PARTS AND CAMPING GEAR

OR WHAT EVER ELSE YOU

MAY FIND IN YOUR SHED

TO BE AUCTIONED

B. Y. O. B. B. Q. LUNCH

HOT PLATE SUPPLIED

## PORT PUZZLER

This month we are commencing a competition to try to ascertain which members are reasonably good at problem solving. The winners will be determined by the first correct application ( or nearest correct if necessary ) opened after the closing date for entries. Results will be published in the following months newsletter. Prizes to be collected at the monthly club meeting. The monthly prize will be a BOTTLE OF PORT ( quality being somewhere in between a DeBortoli's Rough Red and Brown Bros. Very Old Port ).

ONLY A GOOD RESPONSE TO THIS COMPETITION WILL ENSURE THAT IT WILL REMAIN A MONTHLY FEATURE.

Even if you dont know all the answers submit as many as you can there may be other dunces.

Here is this month's BRAINBASHER:

Some numbers are significant for all manner of reasons and we have a few here. You have to find the missing words.  
here are a couple of examples.

32 - D F at which W F. answer - Degrees at which Water Freezes

1000 - W that a P is W answer - Words that a Picture is Worth

Now try these and remember if you can't get them all send in what you can.

1. 12 - P in a J
3. 43 - B in E C
5. 9 - L of A C
7. 8 - S in an O
9. 36 - B K on a P
11. 2222 - T R N
13. 5 - V in T A
15. 2001 - A S O
17. 5 - C on a T in M
19. 3 - C in the U J
21. 18 - F on a G C
23. 180 - M S in D

2. 64 - S on A C B
4. 20000 - L U T S
6. 147 - M B in S
8. 11 - H and S in K F C
10. 30 - D H S
12. 14 - G of D M in E F B
14. 8 - O in W
16. 2 - W D M A R
18. 55 - D in P
20. 2204 - P in M Y P
22. 45 - N in T
24. 4 - J in a D of C

All entries to be sent to:

PORT PUZZLER,  
21 BEILBY STREET  
BAYSWATER 3153.

Closing Date for Entries 10th July 1987.

FROM THE PAST  
NOVEMBER 1974  
=====

OCTOBER MEETING REPORT.

Following general business at the October meeting, the entertainment was provided by Bill McKinnon in the form of 3 8mm movies of Four Wheel Driving. These films were enjoyed and appreciated by all who attended.

2 DAY EXCURSION TO KING RIVER HUT.

A convoy of six vehicles left the Stamford Hotel shortly after 8pm, Friday 18th October. After travelling a short distance the vehicles became separated and did not meet again until midday Saturday at the King River.

Owing to the bridge being washed away in recent floods we were unable to reach King Hut by vehicle. Some of the more energetic members crossed the river and walked about a mile to the hut.

On Saturday afternoon some of us drove to Binderi with plans of doing a bit of fishing. This was not to be, as much of the time was taken up by clearing the track in.

A cold night was spent at the camp near the King River and about midday Sunday the vehicles were packed and the journey back to Dandenong was commenced during which many photographs were taken.

Although we did not arrive at the planned destination the trip was enjoyed by all.

Report by Social Secretary  
Tim Cox.

PROPOSED NOVEMBER MEETING

On Tuesday November 5th, 1974 club business will include the presentation of our club excursion rules. These rules were prepared by the club committee at a meeting on October 22nd. Entertainment at the November meeting will be provided by various club members in the form of slides and movies.

## PROPOSED EXCURSION FOR NOVEMBER.

At the monthly committee meeting on October 22nd, It was decided to prepare plans for two trips for the weekend of November 23-24. The final decision as to which one of the proposed trips will eventuate will be decided at the November meeting. The first proposed trip is a one day trip to Walhalla leaving at 8am on Sunday November 11th. Proceeding along the Princes Highway to Moe and then to Walhalla where we will partake in a B.B.Q. lunch, then we will journey back to Moe to visit the Folk Museum.

The second proposed trip is a two day excursion to Bells Flat leaving at 8pm on Friday November 29th. Proceeding along Princes Highway turning left at the Robin Hood Hotel, travelling through Neerim South, Noojee and then into Bells Flat where we will set up camp for the weekend. We return to Dandenong on Sunday evening.

A vote will be taken as to which of these trips will be suitable to the majority of club members.

## HAVE YOUR SAY.

Club members are invited to have their say in our newsletter. If you have any suggestions or ideas as to club excursions, outings, or anything in general which would be of interest to other members, please forward your letter to "Victorian Four Wheel Drive Club", P.O.Box 778, Dandenong. Two letters will be published monthly.

## WHO WAS IT

Who was the club member who whilst on our October excursion to King River, dropped his Cannon Movie Camera in about 3 feet of water.

## XMAS BREAKUP.

An evening at the Baron of Beef Restaurant in Sherbrook Forrest has been arranged for Sunday November 24th. Unfortunately the committee could only organise a booking for 20 people on this night, as there were no further vacancies between now and Xmas. We had to settle for this booking so a B.B.Q. will also be held in mid December as our official club Xmas function. The Venue for this has yet to be decided.

# FOUR WHEEL DRIVE INSURANCE

THE ORIGINAL 4WD INSURANCE SCHEME, PROVIDING SERVICE TO THE FOUR WHEEL DRIVER SINCE 1979. OUR POLICY INCLUDES FULL "OFF ROAD" COVER ANYWHERE IN AUSTRALIA.

PROMPT CLAIMS HANDLING PROCEDURES WITH YOUR CHOICE OF REPAIRER.

## CHECK OUR FEATURES:

- A free windscreen cover.
- Vehicle spares, accessories and tools automatically included in vehicle cover.
- CB radios automatically included to \$500. (Higher limits can be arranged).
- Cover for trailer to \$250.
- Modifications allowed.
- Camping equipment cover available.

## LOVE & HUGHES PTY. LTD.

INSURANCE BROKERS

261 LOWER HEIDELBERG ROAD, EAST IVANHOE

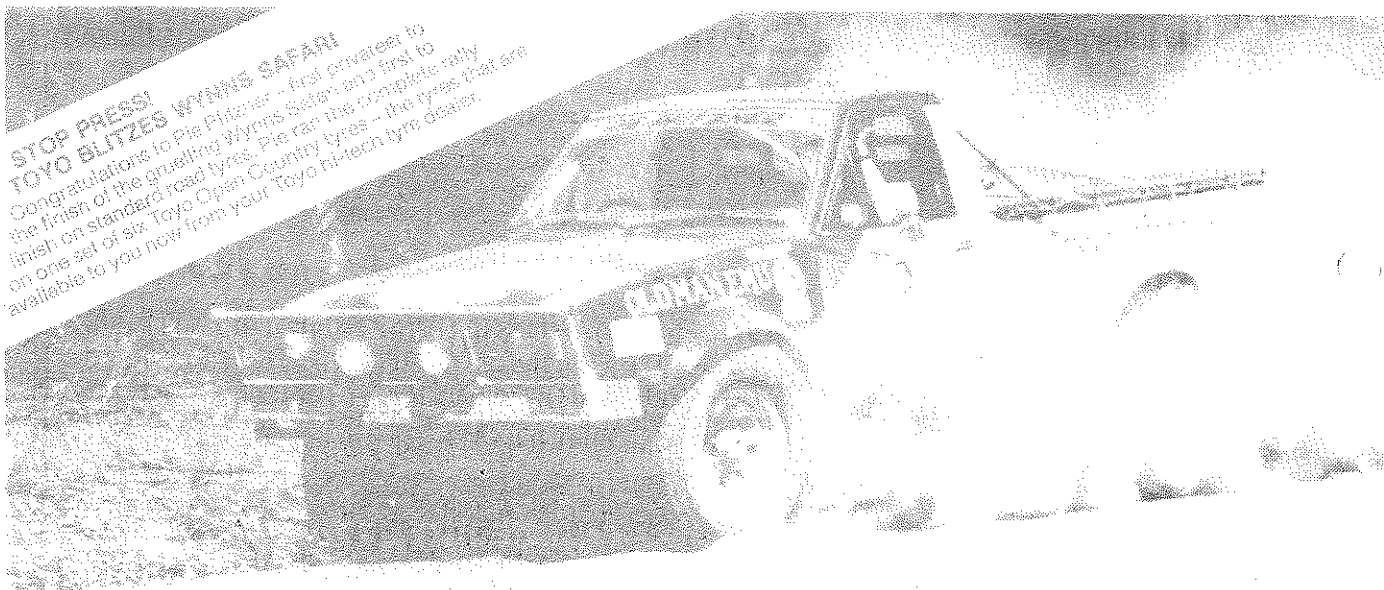
Telephone: (03) 497 4666 Telex: AA38947



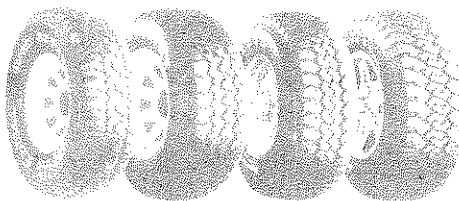
All other classes of Domestic, Commercial & Industrial Insurances arranged.

Members of National Insurance Brokers Association of Australia Ltd. (Inc. in Vic.)

# WHEN THE GOING GETS TOUGH



**STOP PRESS!**  
**TOYO BLITZES WYNNIS SAFARI**  
Congratulations to Pie Fitzner - first privateer to finish the gruelling Wynnys Safari and first to finish on standard road tyres. Pie ran the complete rally on one set of six Toyo Open Country tyres - the tyres that are available to you now from your Toyo hi-tech tyre dealer.



**Toyo Hi-tech tyres**  
Made to meet the Aussie challenge



Aggressive, deep block tread patterns provide outstanding tolerance to hard work, while the special profile reinforced side walls resist cuts and damage and reduce vehicle ride harshness.

With steel breaker construction and special tread compounds for puncture resistance and long wear, Toyo tyres are tough.

They are designed to immediately cope with all surface conditions from city driving to rugged open country rock-climbing traction.

**FREE!**

**TOYO GEAR BAG**

To obtain your free Toyo Gear Bag, see your Club Secretary for details.

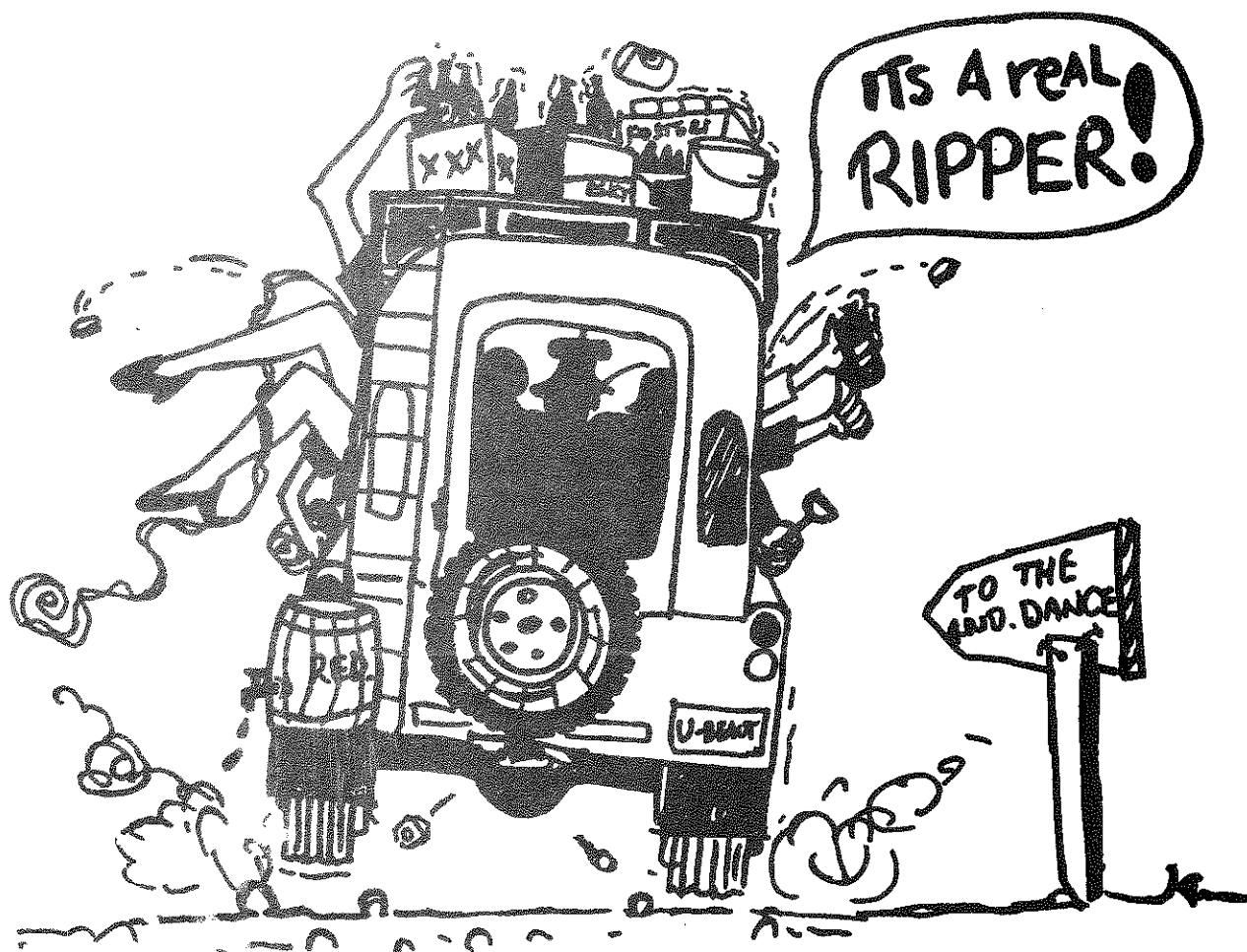
For professional, technical advice and details of your nearest Toyo dealer contact Toyo today.

SYDNEY (02) 642 0177  
HUNTER VALLEY (065) 74 6583

CANBERRA (062) 806 8000  
BRISBANE (07) 277 9755

TOWNSVILLE (077) 790499  
MELBOURNE (03) 460 2444

ADELAIDE (08) 260 4666  
PERTH (09) 478 1377

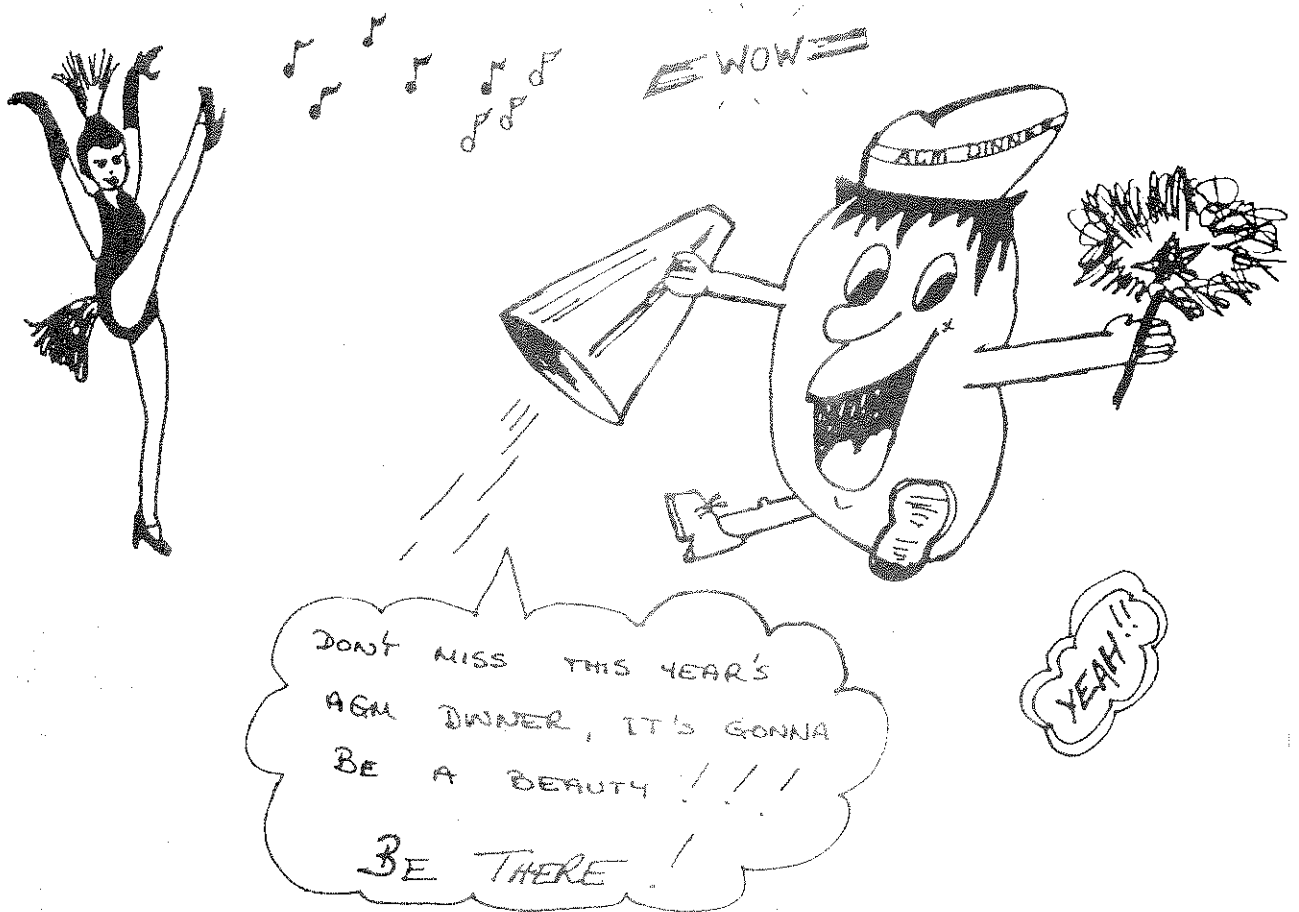


VICTORIAN 4 WHEEL  
DRIVE CLUB INC.

ANNUAL BUSH DANCE  
SATURDAY 15th AUGUST  
HEATHERTON HALL  
ROSS STREET  
HEATHERTON  
OFF CENTRE DANDENONG ROAD.

so get your friends together  
and make up a party table.  
\$10 a head B.Y.O.

Tickets available from  
committee



VICTORIAN 4 WHEEL DRIVE CLUB INC.

A.G.M. DINNER

SATURDAY 25th JULY

7-00pm.

CABARET THEATRE RESTAURANT

29 MACAULEY PLACE

BAYSWATER

4 COURSE DINNER

B.Y.O.

\$ 25per HEAD

THE BALANCE OF \$15 each  
TO THE COMMITTEE BY NEXT  
MEETING.

VICTORIAN FOUR WHEEL DRIVE CLUB  
TRIP DATA.

=====

DESTINATION : \_\_\_\_\_

TRIP LEADER : \_\_\_\_\_ PHONE NUMBER : \_\_\_\_\_

DEPARTURE DATE : \_\_\_\_\_ DEPARTURE TIME: \_\_\_\_\_

DEPARTURE POINT: \_\_\_\_\_

FUEL REQUIRED : \_\_\_\_\_

LAST FUEL AVAILABLE: \_\_\_\_\_

MAPS REQUIRED: \_\_\_\_\_

GRADE :        A    B    C        DURATION : \_\_\_\_\_

BASE CAMP :        YES    NO        NATIONAL PARKS :    YES    NO

ROUTE VIA : \_\_\_\_\_

ACTIVITIES : \_\_\_\_\_

SPECIAL CONDITIONS : \_\_\_\_\_

=====

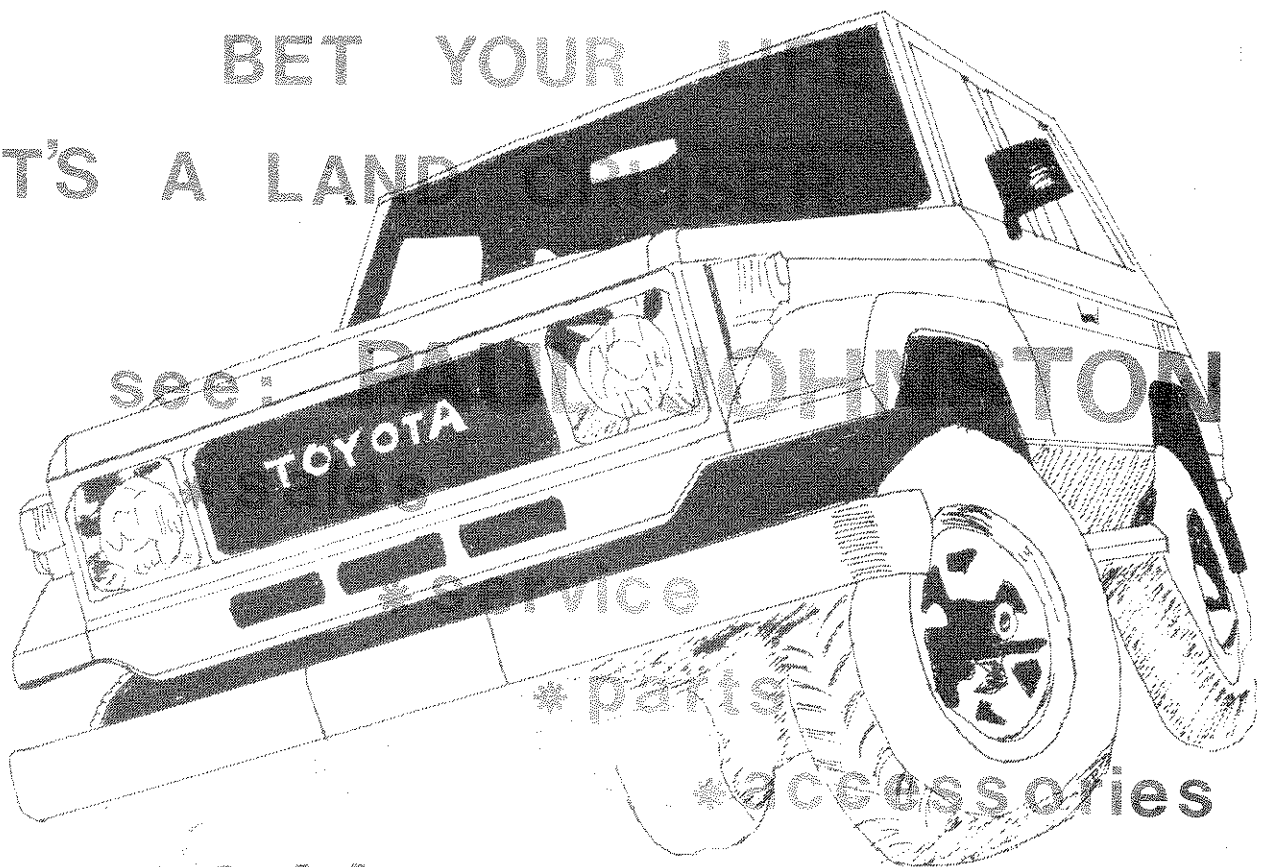
PLEASE RETURN TO COMMITTEE 4 WEEKS PRIOR TO TRIP (TO ALLOW PUBLICATION)

# ANDERSON'S TOYOTA

THE BRAND-NEW LEGEND

BET YOUR

IT'S A LAND



560 9911

560 9222

Andersons  
TOYOTA

Corner Springvale  
& Waverley Rds.  
Glen Waverley. 3150.

We know ATOYOT backwards

LMCT 104

## RECREATION VEHICLES

### CODE OF ETHICS

---

1. Keep to the laws and regulations on recreation vehicles. They change from state to state.
2. Others have the right to peace and solitude - avoid noisy driving or riding near settlements and general recreation areas.
3. Keep to constructed vehicle tracks. Drive or ride off roads only when you have special permission.
4. Alpine areas, swamps and vegetated dunes are easily damaged. Avoid them.
5. Respect our wildlife. Stop and look, but never disturb or chase animals. It can affect their survival.
6. Keep the environment clean. Carry your own - and maybe other people's - rubbish home.
7. Keep all fire restrictions. Extinguish your fire before leaving. Don't let your exhaust emit sparks.
8. Keep to restrictions on use of public land. Respect national parks and other conservation areas.
9. Get permission before driving on private land. Leave livestock alone and gates as found.
10. Keep your vehicle mechanically sound and quiet with an efficient muffler.
11. Take adequate water, food, fuel and spares on trips. In remote areas travel with another vehicle.
12. Join an appropriate and responsible recreation vehicle club if you use your vehicle mainly for recreation.
13. Help in bushfire emergencies and search and rescue, if you are properly equipped and able.

THIS CODE IS VALUABLE ONLY IF YOU OBSERVE IT  
=====

## TRIP COMMITTEE

---

Below is a list of equipment recommended for vehicles going on 'A' grade trips.

This equipment would also be handy for vehicles on 'B' grade trips, or for that matter, any trip into the bush.

IT IS STRESSED THAT ANY TRIP LEADER OF ANY TRIP HAS THE POWER TO REFUSE A VEHICLE TO PARTICIPATE ON A CLUB OUTING, IF HE THINKS THAT THE VEHICLE IS NOT ADEQUATELY EQUIPPED.

'A' BAR OR FITTING LUGS ON BUMPER BAR

TOWING CABLE OR CHAIN AT LEAST 20' IN LENGTH

TOWING POINTS = FRONT AND BACK

SHACKLES TO SUIT CABLES AND TOWING POINTS

WHEEL CHAINS

SPADE AND AXE OR CHAIN SAW

SNATCH BLOCK

JACK AND GROUND PLATE

AIR PUMP

TUBE TO SUIT TYRES OR PATCHES

50mm OR 2" TOW BALL

TYRE GAUGE

C,R,C. OR SIMILAR WATER REPELLANT

DECENT TOOL KIT

BRAKE FLUID

GLOVES AND HAND CLEANER

GOOD FIRST AID KIT

JUMPER LEADS

It is also handy to carry a supply of appropriate oil for use in your engine, gear box and diffs.

## CONVOY PROCEDURE

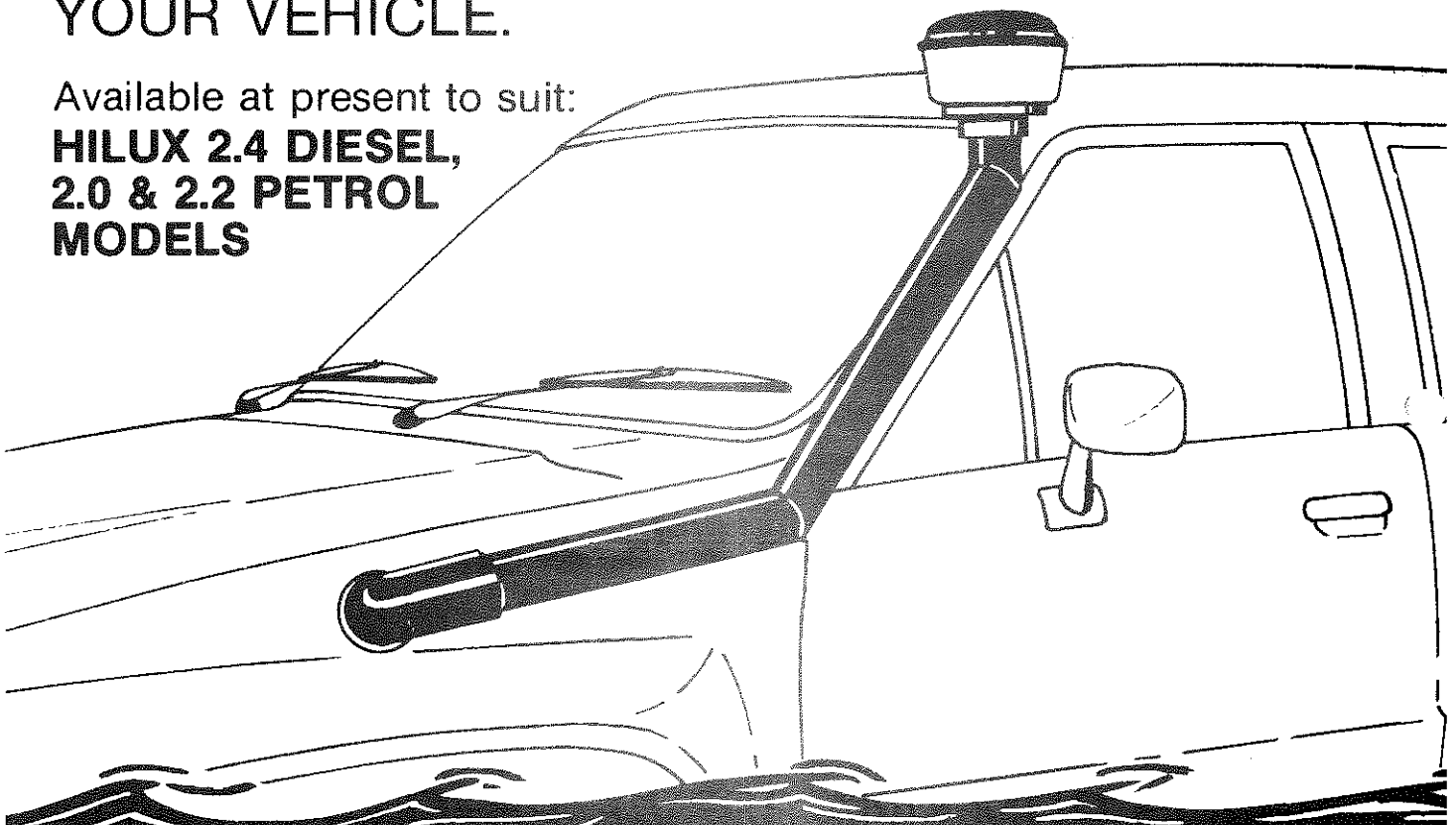
1. Trip leader to call group meeting prior to start and remind members of convoy procedure.
2. Observe road rules at all times.
3. All vehicles responsible for the following vehicle when turning off road and at cross roads.
4. Vehicles leaving convoy for any reason, wave on the remainder of the convoy and inform "tail - end charlie" of intention.
5. Leader to appoint "tail - end charlie" for each trip.
6. No vehicle to pass leader unless in an emergency.
7. Keep a safe distance behind the vehicle in front at all times, especially when in hilly country, or when brakes are wet.
8. Allow the vehicle in front to get over the crest of a hill before you attempt to follow. If you get stuck, (except on a hill) get out and stop the vehicle behind you.
9. Lead vehicle to carry a flag when on sand dunes.
10. Nominated track marshals will regulate traffic on sites nominated by the trip leader.
11. In the event of winching being necessary, the winch operator will automatically become track marshal.
12. Vehicles in the club carrying equipment or personnel (i.e. winches, beds, nurses, or doctors) will be classified as emergency vehicles, and as such, must be given clear passage and right of way.
13. In the event of mishap on a run, all non-emergency vehicles will leave the immediate area of the said happening clear, to enable the necessary emergency vehicles to approach without obstruction.
14. When winches or snatch straps are being used all persons are to stand well clear of winch cables and straps (at least 1½ lengths in all directions is recommended).

# Protect Your Investment

NOW FORD DEEP RIVERS AND MUD HOLES WITH PEACE OF MIND, KNOWING THAT YOUR ENGINE IS RECEIVING AIR VITAL TO NORMAL RUNNING.

DONT RISK EXPENSIVE ENGINE DAMAGE, HAVE AN **OFFROAD AUTOS** EXTENDED AIR INTAKE AND PRE CLEANER FITTED TO YOUR VEHICLE.

Available at present to suit:  
**HILUX 2.4 DIESEL,  
2.0 & 2.2 PETROL  
MODELS**



**ALL  
ENQUIRIES**

Please Phone After Hours

**(03) 763 7434**

# CLUB CALENDAR 1987

|               |       |   |
|---------------|-------|---|
| =====         |       |   |
| JULY          | 5     | CLUB AUCTION<br>BELWAY MOTORS<br>UPWAY                      |
| JULY          | 18-19 | ORIENTATION DAYS<br>BIG RIVER AREA<br>TOM                   |
| JULY          | 25    | A.G.M. DINNER<br>CABARET THEATRE<br>RESTAURANT<br>BAYSWATER |
| JULY          | 28    | A.G.M. MEETING<br>& SPECIAL EFFORT<br>DRAW                  |
| AUG           | 1-2   | SNOW TRIP   |
| AUG           | 15    | BUSH DANCE<br>HEATHERTON HALL<br>HEATHERTON                 |
| SEPT          | 4-6   | BARNADOWN<br>RUNAROUND<br>BENDIGO 4X4<br>( INTERCLUB )      |
| SEPT 19 - OCT | 17    | COUBURG PENN<br>TRIP FULL<br>TOM                            |
| OCT           | 17-18 | BOHO BOUNCE<br>GOULBURN VALLEY<br>4X4<br>( INTERCLUB )      |
| NOV           | 1-2-3 | CUP WEEKEND<br>MAYFORD AREA                                 |
| NOV           | 15    | LADIES DAY<br>GEMBROOK AREA<br>GLORIA                       |
| DEC           | 13    | KID'S XMAS PARTY  |
| =====         |       |   |

*FOR SALE*  
=====

Tube Expander, Rast, half to one an a quarter inc.  
As new \$150,00

Impact wrench three quarter Drive I/R C/W ½ reducer,  
\$150,00

Martingdale Phase & continuity Tester  
As new \$50,00

Phone VIN HANDLEY

798 2151

=====

*BIRTHS*  
=====

To JORG & SUSAN KESSLER  
A SDN - JAKE JORG  
ON 22-5-1987

VICTORIAN FOUR WHEEL DRIVE CLUB INCORPORATED

---

Nomination for election to COMMITTEE OF MANAGEMENT.

I .....

of .....  
hereby accept nomination for election to the Committee of  
Management of the Victorian Four Wheel Drive Club Incorporated  
for the position,

of .....

I .....

of .....  
hereby nominate the abovementioned for election to the  
Committee of Management.

I .....

of .....  
hereby second this nomination for the abovementioned to the  
Committee of Management.

=====

VICTORIAN FOUR WHEEL DRIVE CLUB INCORPORATED

---

Nomination for election to Committee Management.

I .....

of .....  
hereby accept nomination for election to the Committee of  
Management of the Victorian Four Wheel Drive Club Incorporated  
for the position,  
of .....

I .....

of .....  
hereby nominate the abovementioned for election to the  
Committee of Management.

I .....

of .....  
hereby second this nomination for the abovementioned to the  
Committee of Management.





## "KIDS' PUZZLE"

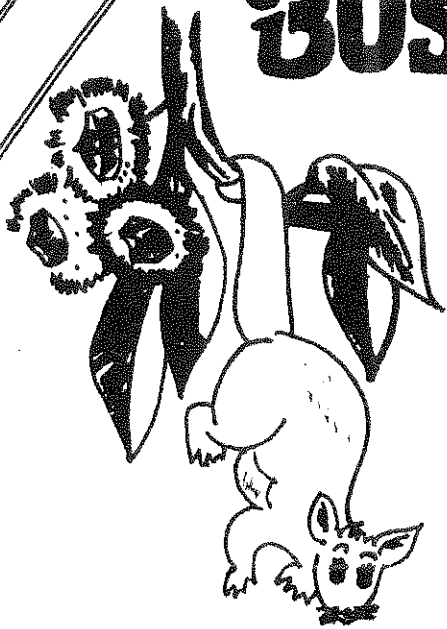
10 LETTERS IT'S NOT A ONE HORSE TOWN IN AUGUST.

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | M | U | R | R | U | M | B | A | T | E | M | A | N | A | R | R | E | V |
| M | O | W | O | L | I | O | L | O | N | G | R | E | A | C | H | S | B | O |
| B | A | P | E | C | O | O | K | A | M | I | D | G | E | R | A | A | O | O |
| G | H | T | I | J | C | O | E | N | E | W | O | K | S | E | I | R | R | L |
| H | E | R | A | I | A | U | P | A | R | A | P | O | T | A | A | B | A | O |
| O | S | O | L | R | U | S | U | R | A | T | M | A | R | R | O | B | E | O |
| W | S | T | D | H | A | E | D | E | A | N | W | U | G | R | E | T | A | M |
| A | O | O | E | R | L | N | U | S | D | Y | A | R | G | U | N | Y | P | O |
| N | V | K | X | I | R | C | K | L | L | I | R | U | O | B | M | A | N | O |
| G | A | M | A | K | L | A | L | A | O | O | N | D | O | O | R | O | O | L |
| E | E | D | U | R | D | I | D | W | A | R | R | A | H | O | E | E | N | L |
| R | A | G | L | O | A | Y | R | A | L | L | A | R | U | B | M | E | G | O |
| U | L | A | N | C | A | B | M | U | K | A | B | M | U | I | U | K | I | O |
| P | A | N | N | A | W | O | N | I | C | A | B | E | H | T | R | O | F | W |

### TOWNS OF AUSTRALIA

AYR AXE COEN COOKAMIDGERAA CORK CUE DALYWATERS DARR DEAN DEE  
 DURDIDWARRAH EBA EBOR EDI EMU ESK BULO FIG FORTH GAP GAMA  
 GHOWANGERUP GRAY GRETA GUM HEKA HESSO KOPI LAU LICOLA LONGREACH  
 NAMBOUR NYPO MARRO MATARANKA MOWO MUG MURRUMBATMAN OLGA OLIO  
 OONDOOROO OTAABA OUSE OWEN PANNAWONICA PARAP ROBE ROTO SURAT  
 TIBOOCBURRA TUEN ULAN UKI UMBAKUMBA URALLA VERRAN WEJA WOOLLOOMOOLOO

# BUSH.B.Q.



## THE BARBEQUE OF THE OUTBACK

simple

strong

compact

highly efficient

open fire cooking

mesh griller

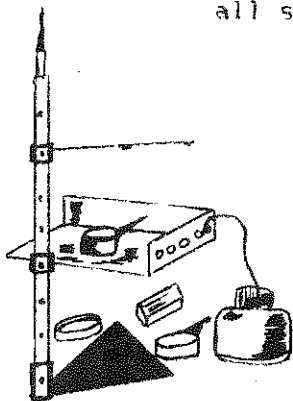
fully engineered

all steel construction

versatile

indoor/outdoor

gas conversion



REALISTICALLY PRICED



ENQUIRIES BUSH B.Q.

9 CORONATION STREET

MT WAVERLEY VIC 3149

TELEPHONE NUMBER

(03) 288 1200

